

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213562441				
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>1.) CORPORATION NAME: HALLAM ASSOCIATES, INC.</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL CORPORATE RESEARCH, LTD. 250 BROWNS HILL COURT MIDLOTHIAN, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESTERFIELD COUNTY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: NH</p> </div> <div style="width: 35%;"> <p>DUE DATE: 12/31/2013</p> <p>SCC ID NO: F1275793</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> </div> </div>			CLASS	AUTHORIZED	COMMON	1,000
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COMMON	1,000					
<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="text-align: center;">ADDRESS: 38 EASTWOOD DRIVE SUITE 200</p> <p style="text-align: center;">CITY/ST/ZIP: S BURLINGTON, VT 05403</p>						
<p>7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p>						
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: KEITH P FLAHERTY TITLE: PRESIDENT/CEO ADDRESS: 38 EASTWOOD DRIVE SUITE 200 CITY/ST/ZIP/CO: S BURLINGTON, VT 05403 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;"> OFFICER <input checked="" type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: KEITH P FLAHERTY TITLE: PRESIDENT/CEO ADDRESS: 38 EASTWOOD DRIVE SUITE 200 CITY/ST/ZIP/CO: S BURLINGTON, VT 05403	<input checked="" type="checkbox"/>	OFFICER <input checked="" type="checkbox"/> DIRECTOR	
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	WILLIAM E NEUBURGER VICE PRESIDENT 38 EASTWOOD DRIVE SUITE #200 SO. BURLINGTON, VT 05403	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	PETER T NIARCHOS VICE PRESIDENT 38 EASTWOOD DRIVE SUITE #200 SO. BURLINGTON, VT 05403	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	BERNARD A PELKEY VICE PRESIDENT 1325 KIRKLAND ROAD SUITE 103 S BURLINGTON, VT 05403	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JEFFREY N SILCOX VP/SECRETARY 705 MYLES STANDISH BLVD UNIT 1 SO. BURLINGTON, VT 05403	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MICHAEL POWERS DIRECTOR 38 EASTWOOD DRIVE SUITE #200 SO. BURLINGTON, VT 05403	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.					
/s/ BRENDA S MATTHEWS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT		BRENDA S MATTHEWS, VP/TREASURER PRINTED NAME AND CORPORATE TITLE		12/30/2013 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.					